

**What make us who we are? Discussion on
the nature of personal identity, its
evolution over time and implications on
behaviour.**

AGENDA

- Introduction
- What makes us who we are
 - Properties
 - Identity
- Identity over time
 - Rejecting change
 - Making sense of change
- Identity & Behaviour
 - A psychological framework
 - A compatibilist approach
- Conclusion



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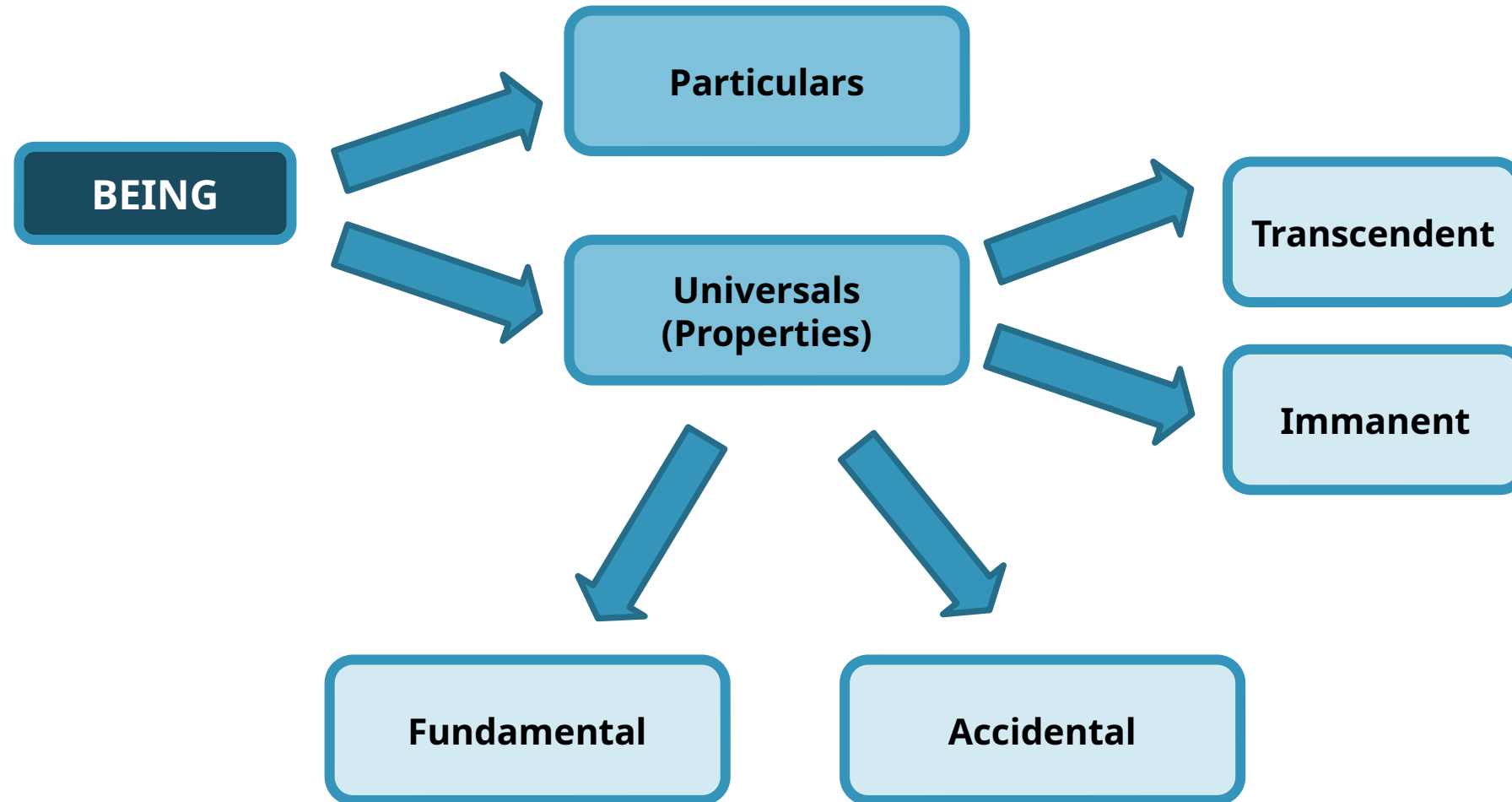
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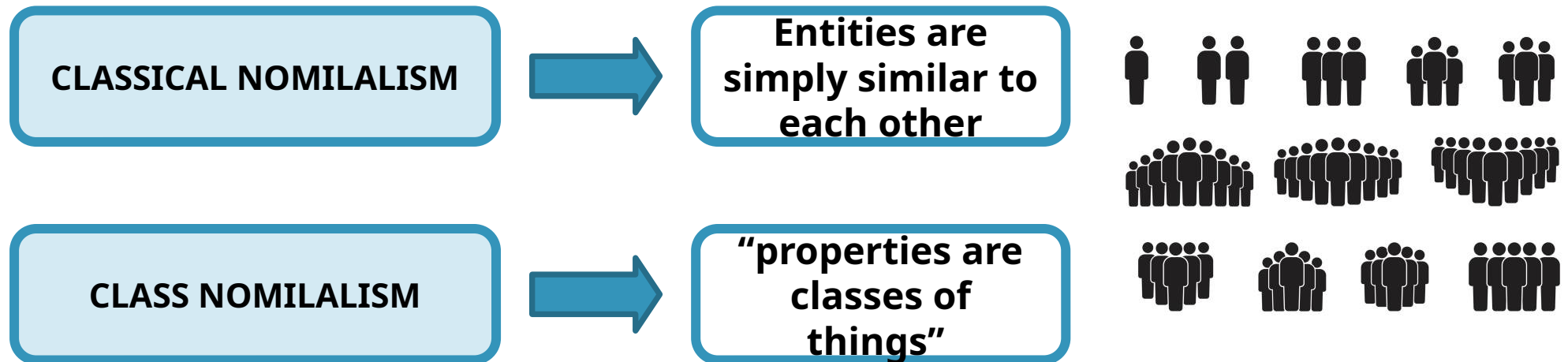
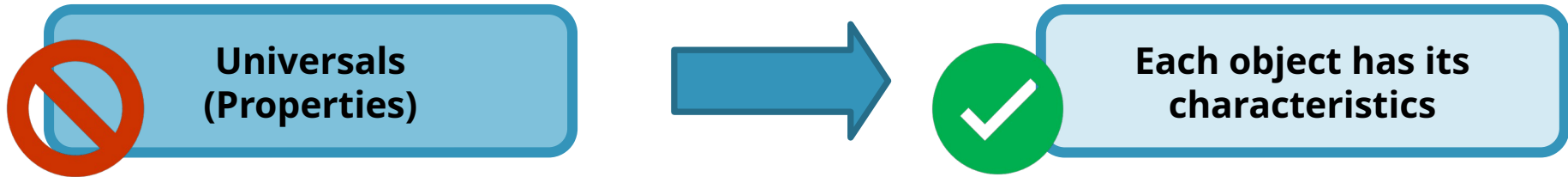


UNIVERSALS & PARTICULARS

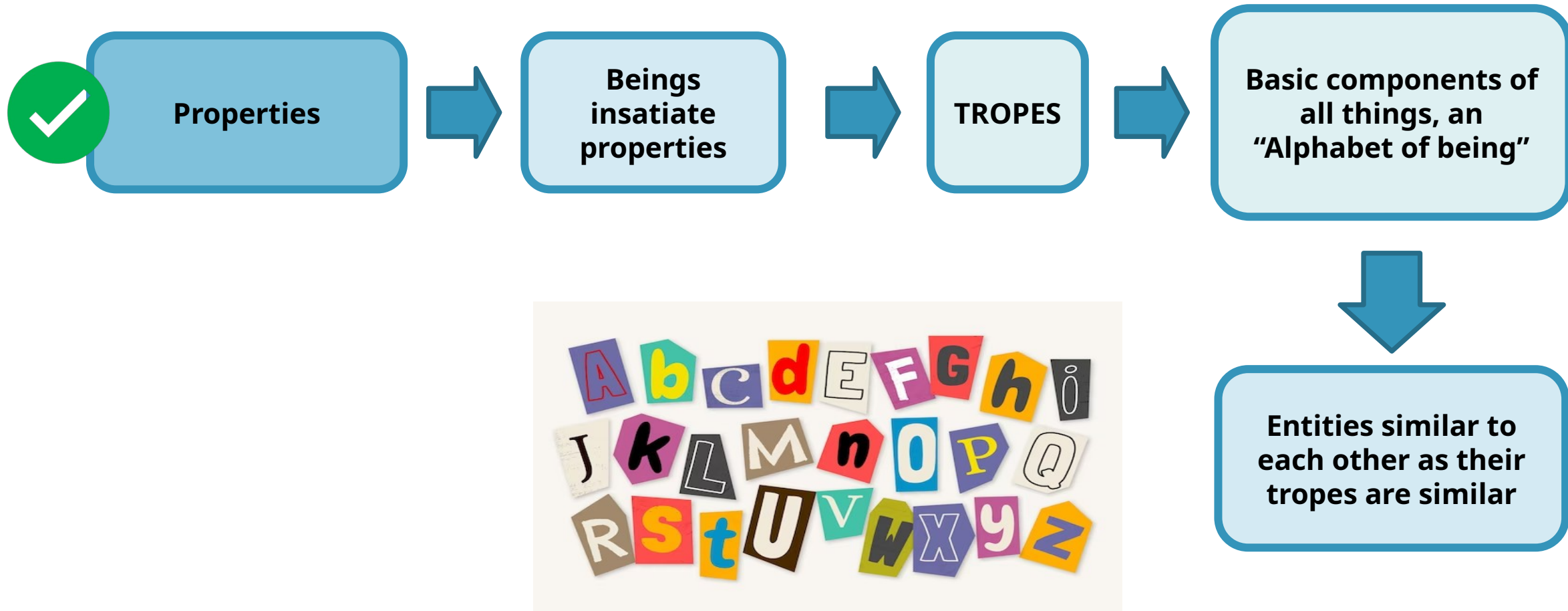




NOMINALISM



TROPE THEORY

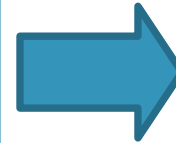




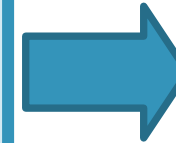
BUNDLE THEORY



There are only
perceptions



Beings are
bundle of
perception



Identity is but
an illusion of
our imagination

*"For my part, when I enter most intimately into what I call myself, I always stumble on **some particular perception** or other, of heat or cold, light or shade, love or hatred, pain or pleasure. I never catch myself at any time without a perception, and **never can observe any thing but the perception.**"*

(David Hume, Treatise of Humane Nature, 1738)





IDENTITY

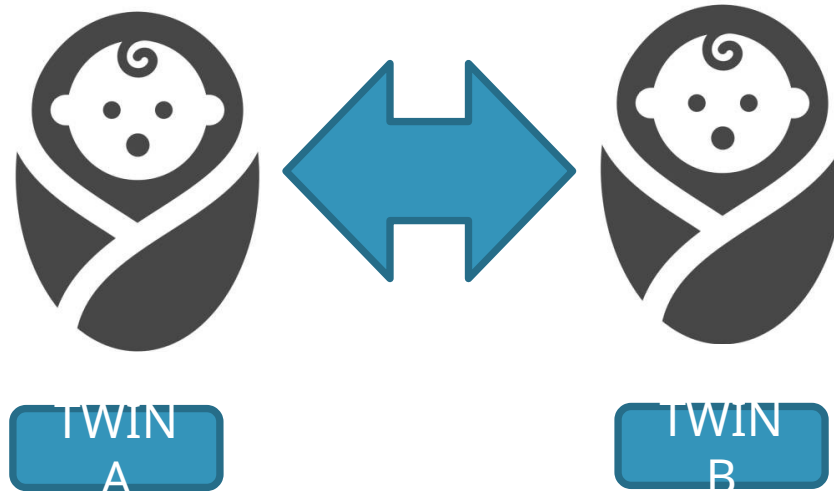
DEFINITION OF IDENTITY

- Qualitative: A have all the same properties as B, yet they may be two separate entities
- Numerical: A and B are one and the same entity

PRINCIPLE OF INDESCERNIBLES

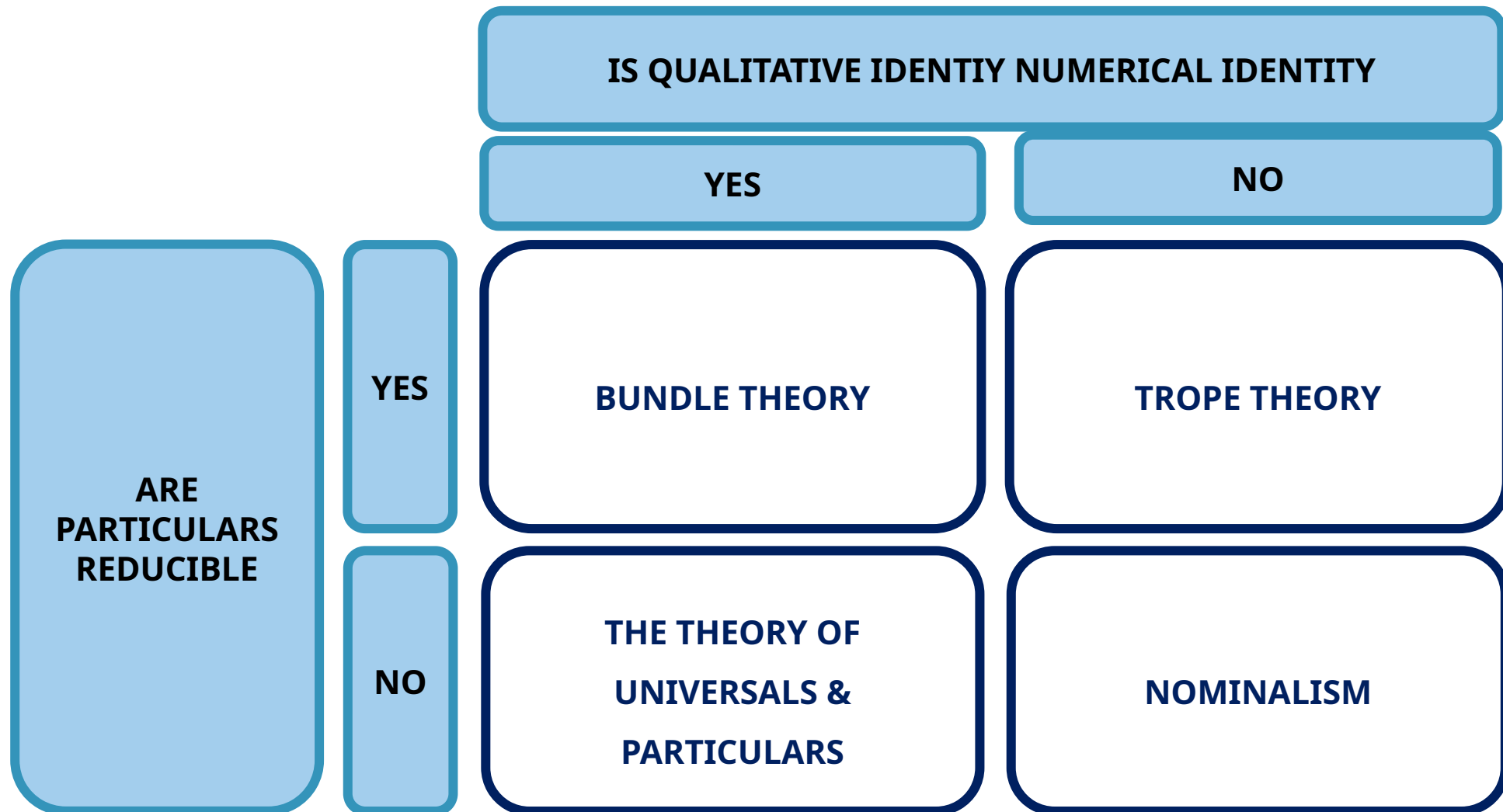
if, for every property F, object x has F if and only if object y has F, then x is identical to y

$$[\forall F(Fx \leftrightarrow Fy) \rightarrow x=y]$$





THEORIES OVERVIEW



AGENDA

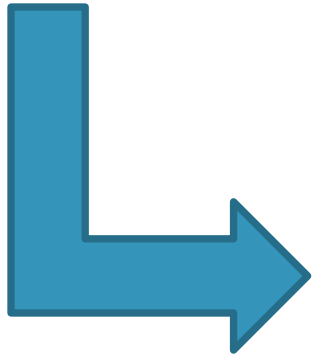
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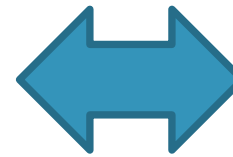
CHANGE



- If an object truly changes, then the same object does not exist in Time T and Time T+ 1
- But if no object remains the same then there is no change at all.



Theseus king's ship is **displayed in the harbour**, but exposed to the elements its parts need to be substituted and in time **none** of them are any longer **the original ones**



While its **old parts** are used to **rebuild**, even though in precarious conditions, the original ship in a **warehouse**.

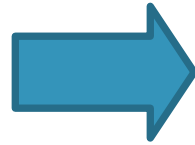


Which one is Theseus ship?

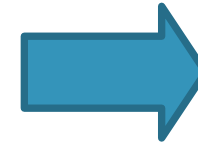
REJECTING CHANGE



Only presents
exists



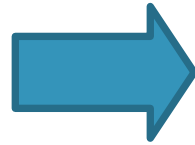
Nothing ever
changes



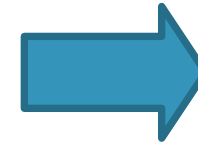
Presentism



Pasta - Present -
Future



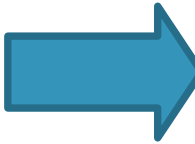
Objects do not
change



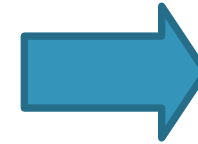
**Continuity with
successive entities**



Pasta - Present -
Future

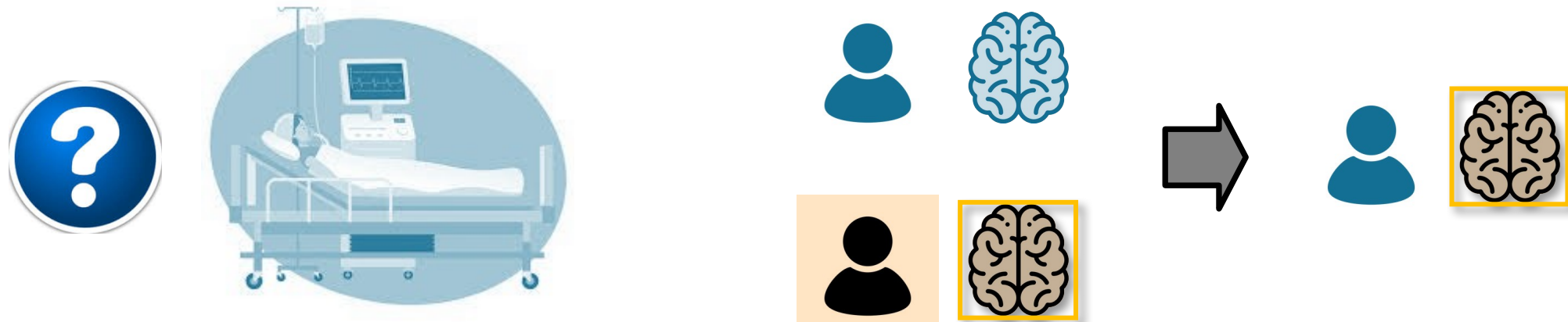
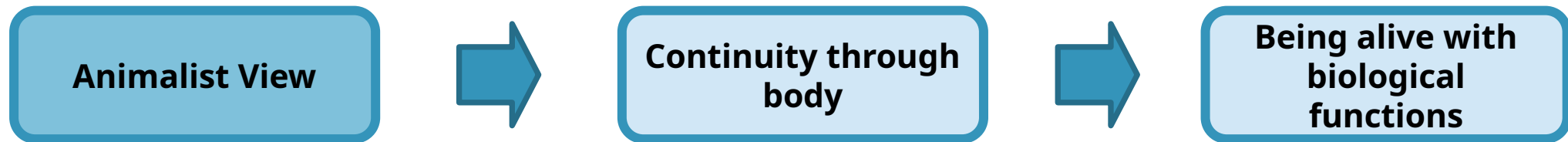


Objects do not
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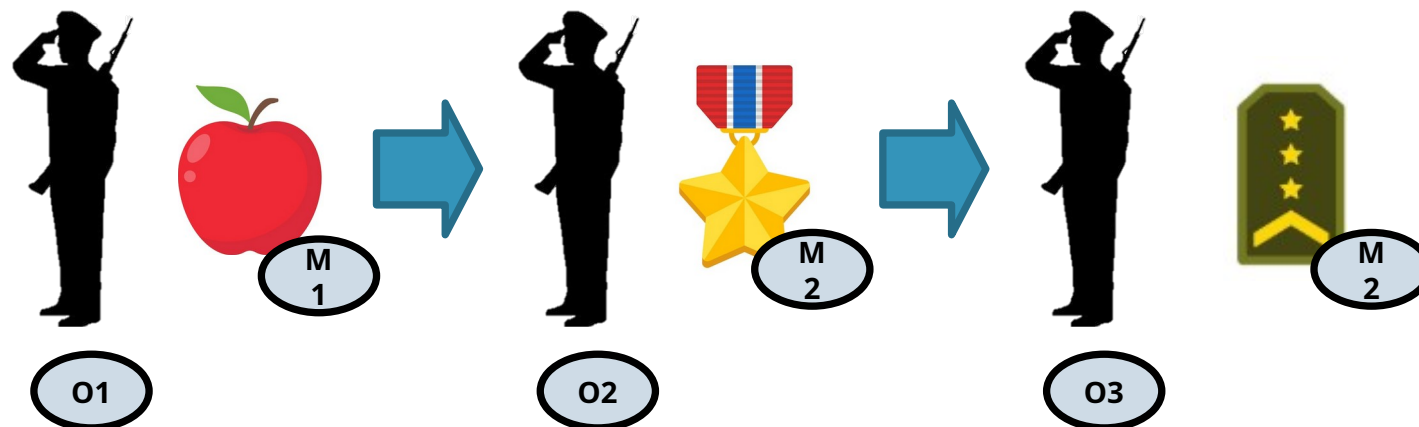
Their Parts change

MAKING SENSE OF CHANGE: PHYSICAL VIEW



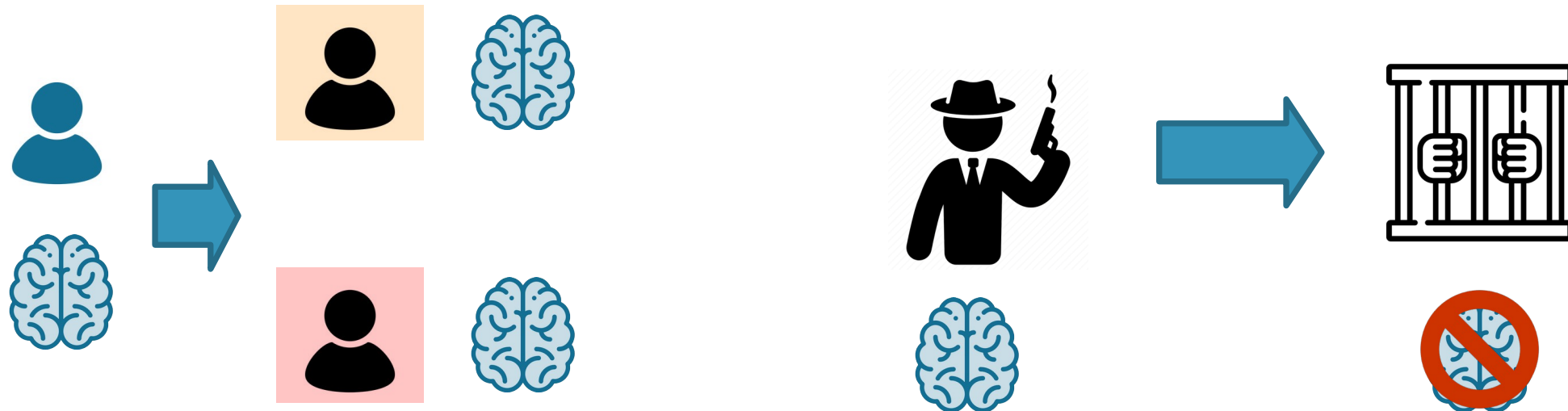


MAKING SENSE OF CHANGE: PSYCHOLOGICAL VIEW



- O in T1 → M1
 - O in T2 → M1 and M2
 - O in T3 → M2 and M3
- T1
→ T2
→ But T1
- T3

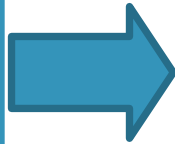
MAKING SENSE OF CHANGE: PSYCHOLOGICAL VIEW



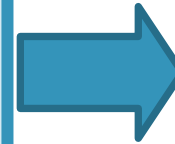
MAKING SENSE OF CHANGE: PERPETUAL CHANGE



We exist in an
endless flux of
perpetual
change



No fixed identity



No continuity in
time

*"No man ever steps in the same river twice, for
it's not the same river and he's not the same
man" (Heraclitus)*



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A PSYCHOLOGICAL FRAMEWORK

1/2

Psychoanalytic: personality (P) has 3 components:

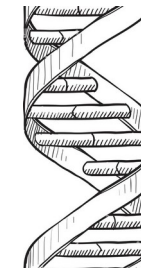
- the id: made of simple drives to attain pleasure and avoid suffering;
- the ego keeps the id in check vs. reality constraints
- the superego adds a moral dimension acquired through education.



Besides, P is formed by our 5th birthday.



Behavioral: focus on environment, P is formed through a process of conditioning applied directly to one's actions and their consequences.



Genetical: P is the result of genes expressions.





PSYCHOLOGICAL FRAMEWORK 2/2

Cognitive: empirical approach claiming that:

- P is defined by the way individuals mentally represent information;
- and how through this active process interpret the world and act in it.

Agency is the engine driving human lives.

Humanist:

- while not denying the existence of basic biological needs (e.g. hunger, thirst, etc..)
- concentrates on self-actualization, the desire to develop one's potential and capabilities.



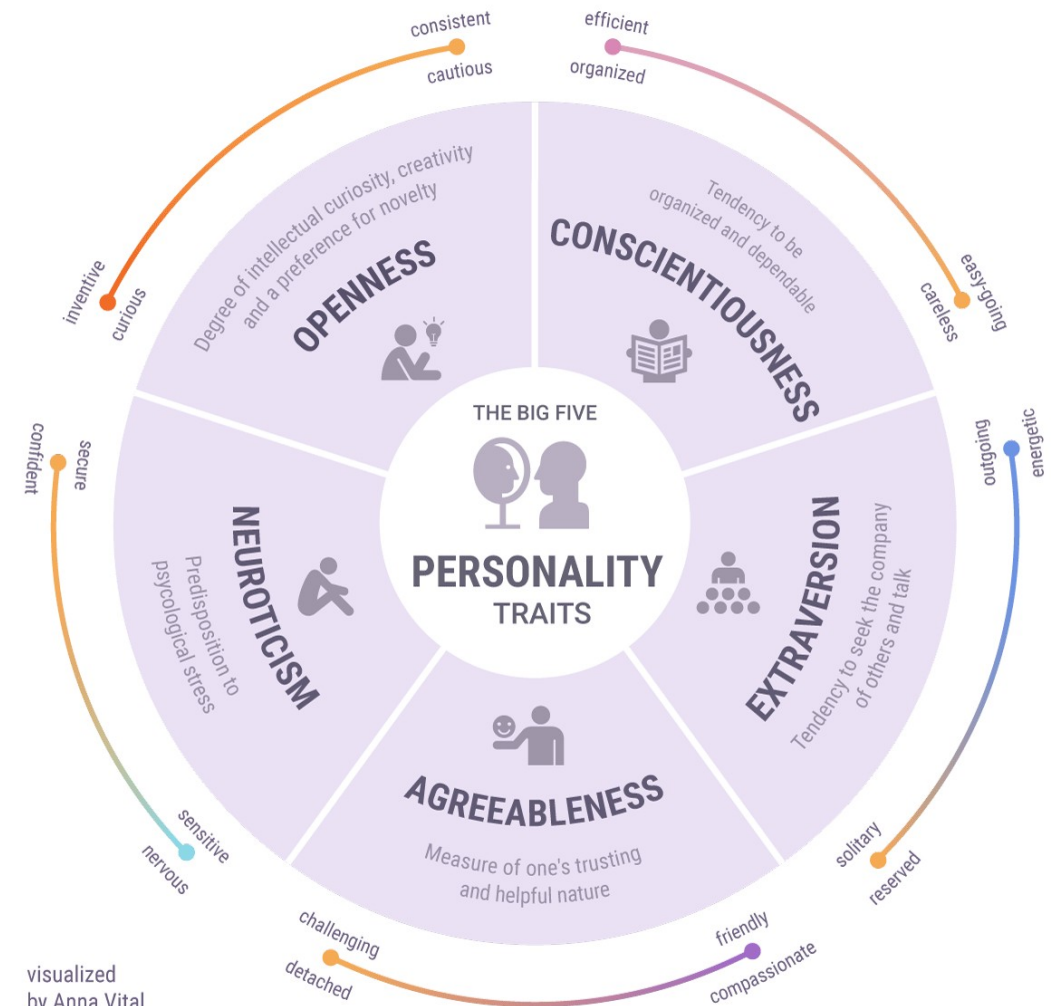
Maslow's hierarchy of needs



PERSONALITY ASSESSMENTS

There are several models to appraise P and predict related behavior.

Many of these models reduce the complexity of human character to **5 basic traits, the so called “big five”**.



visualized
by Anna Vital

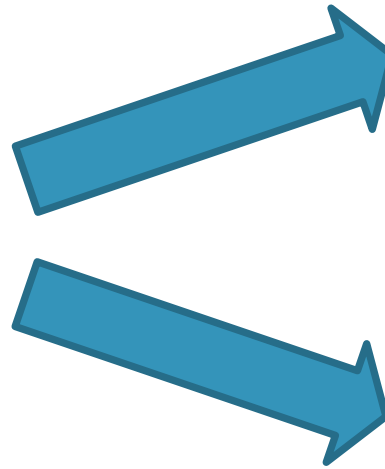
Source: J. M. Digman
Personality Structure: Emergence of the Five-Factor Model



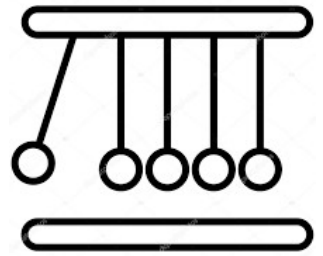
COMPATIBILISM

Philosophical theory
reconciling **determinism**
with free will

**Free Will
preserved if**



We act **without any external constraints**,
guided only by our own
beliefs and desires



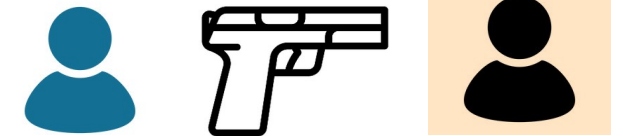
Interpreted as the possibility
for an agent **to have acted
otherwise if she had
chosen** to do so





FRANKFURT & THE PRINCIPLE OF ALTERNATIVE POSSIBILITIES (PAP)

Jones decides to kill Smith.



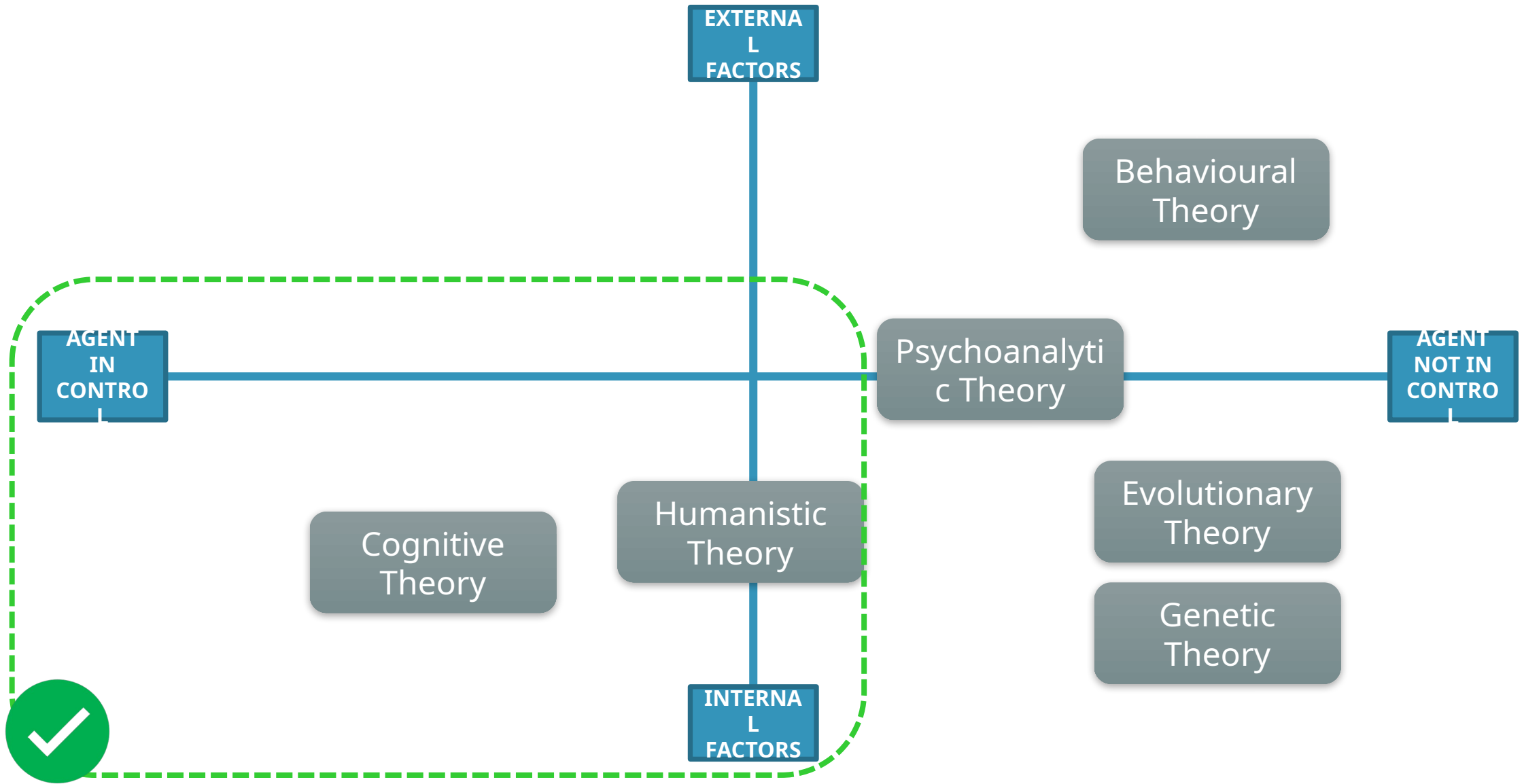
Black is aware of this and he is keen for Jones to fulfil his plans, hence he puts an arrangement in place to manipulate Jones to accomplish his plan, even in case he changes his mind.



In the end Jones murders Smith without any external interventions.



PSYCHOLOGICAL THEORY VS. COMPATILIST DEFINITION



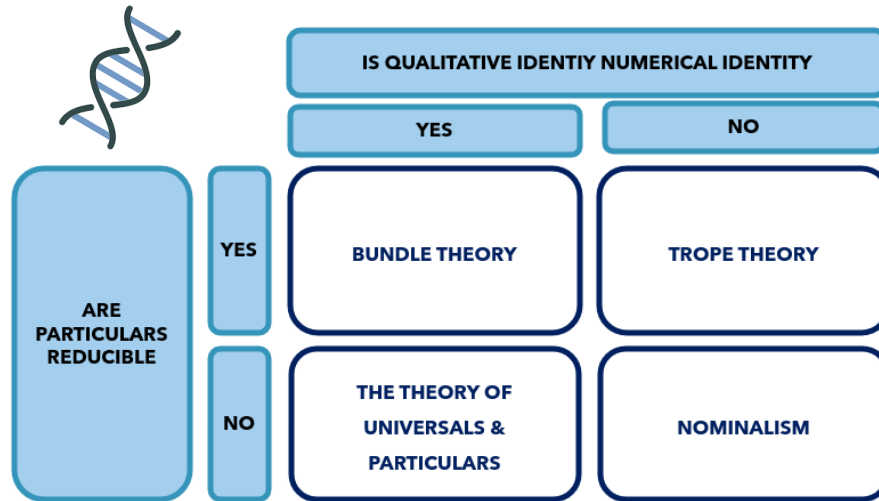
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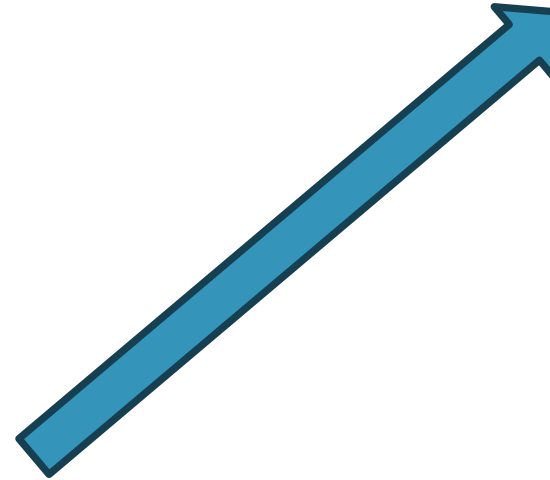
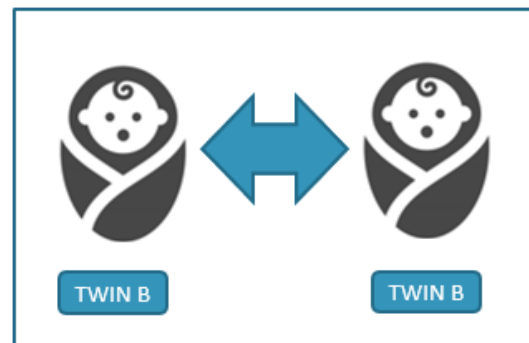


CONCLUSION

Theories of Properties



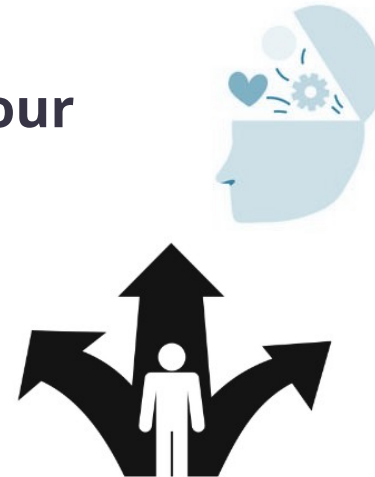
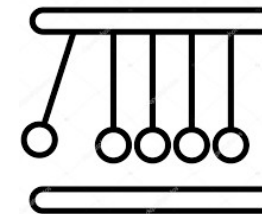
 Identity




 Time



 Behaviour





**Thank you for your
attention**



Marta Vecchio